

## Note#20 –Thursday, September 13<sup>th</sup> , 2018

### TODAYS MENU:

#### Breakfast (Entrée Choices)

- Breakfast Sliders
- Cereal Choices & Toast

#### LUNCH:

- Pork Loin w/ Dinner Roll
- Chicken Nuggets w/ Dinner Roll



EPJ  
HUSKIES

### 9/14/2018 MENU

#### Breakfast (Entrée Choices)

- Cinnamon Roll
- Cereal Choices & Toast

#### LUNCH:

- Taco Burger
- Pizza



Good morning. Would you please rise and join us in the Pledge of Allegiance: *I pledge allegiance, to the flag, of the United States of America, and to the Republic, for which it stands, one nation, under God, indivisible, with liberty and justice for all.*

## EPJ High School Announcements

1. Good Luck to the VB team tonight at Tea. Bus leaves at 3:15 today.
2. The Clay-Union Foundation is holding its annual Get to the Point half, 5k and kids run on **Sat. Sept. 29** starting at the Hometowne Inn. Volunteers are needed for shifts starting at 7 am. See Miss Ahmann to sign up or for more details. This is a major fund raiser for the Foundation, which offers a scholarship to an EPJ student each year.
3. Hunter Safety Course will run **Tuesday, September 18**, and **Thursday, September 20** from 5:30 P.M. to 8:00 P.M. The final session will be **Sunday, September 23** from noon to 5:00 P.M. All sessions will be held at the Jefferson Fire Hall located at 401 S. Railroad Avenue. Everyone must attend all three sessions in order to pass. All students must be 12 years old by the end of the year in order to attend these classes. Before attending the first session, register online at [gfpga.sd.gov/outdoor-learning/hunter-education/ClassList.aspx](http://gfpga.sd.gov/outdoor-learning/hunter-education/ClassList.aspx) and click on "1382." For more information, please contact Kevin Connors at 712-333-5955.
4. Grades are due today at 5pm. **Monday, September 17th** is the first quarter midterm.
5. Sophomores, you will meet with Ms. Ahmann in the SH today **Thursday 9/13** regarding NHS. Go to homeroom for attendance and then go to the study hall.
6. Juniors or seniors interested in learning about National Honor Society can join the meeting in the study hall with Ms. Ahmann if interested.
7. The current members of the National Honor Society will meet on **Tues., Sept. 18, at 7:50 a.m.** in Miss Ahmann's room.
8. If you forgot your school picture packet, please bring it to the school this week and we will send it to Photography by Mark. Other option is to order online at [www.schoolphotosbymark.com](http://www.schoolphotosbymark.com) and click reorder. Picture retake day is **Nov 1<sup>st</sup>**.

# Happy Birthday

9/11 Canon Kempf

9/12 Emily Henze

9/15 Victoria Havermann

9/15 Mark Steckelberg



9. If you ordered a 2017 2018 yearbook, it is available in the office anytime this week 7:15am – 3:30pm. There are a few extra yearbooks left - they will be sold at \$40. Please see the office if interested.
10. Remember today's meal is pork roast or chicken nuggets (both with dinner roll) due to the change in menu yesterday.
11. Sophomores you will meet with a Josten's representative to discuss class rings on **Friday 9/14**.
12. USD Dental Hygiene Department will be visiting the EPJ School on September 11-13, 18 & 19. Attached is a permission slip that needs to be filled out if you want your child to see the dental hygienists - even for a checkup.

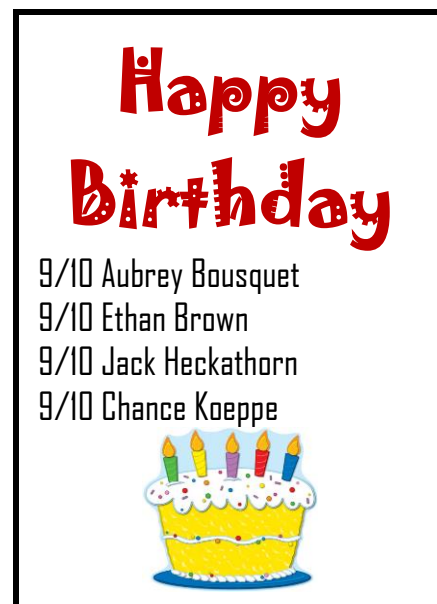
**PARENTS:**

- AFTER PROM - Ladies Night Out, an After Prom Fundraiser, is scheduled for **November 2nd** at The Pointe. Tickets can be purchased at the EPJ High School office, Lewis Drug, Jones, Union County Courthouse (Sherri Bousquet) or from junior parents. \$10 in advance or \$15 at the door. If you have any questions, please contact Eileen Henze, 712-259-2949.
- **NOTE:** Any messages called into the office after 2:45PM are not guaranteed to get to the student(s). Please make sure you are giving the office staff enough time to locate and deliver messages.
- Please communicate with the office regarding any changes in your email or physical addresses, telephone numbers and/or household changes.
- If you are not receiving daily announcements via your preferred email, please contact the Middle School/High School office with changes or to be removed.
- Please call the office by 9am if your child will be late or absent from school.
- Please remember to add money to your child's meal account. To gain access to MealTime via the internet for balance information and deposits, Contact Myles Larson [Myles.T.Larsen@K12.SD.US](mailto:Myles.T.Larsen@K12.SD.US) for a username and password. Please make all checks payable to Elk Point Jefferson (EPJ)
- **Important Dates**
  1. 1st Qtr Midterm - 9/17/18
  2. No School - 10/8/18 Native American Day
  3. End of First Qtr - 10/12/18
  4. Picture Retakes - 11/1/18

**EPJ Middle School Announcements**



1. Good luck to the 7/8 girls VB team tonight against Akron Westfield
2. Remember today's meal will be pork roast or chicken nuggets (both with dinner roll) due to the menu change for yesterday.
3. 7/8 VB pictures will be taken **Tuesday 9/18** at 3:15pm. Please bring your filled out picture form.
4. Thank you to all who have donated tailgate supplies, we do have enough food items. We are still looking for students to help with the last shift which is 6:30 - 7:30. If you are able to help please let Mrs. Langle or Mrs. Meadows know.
5. Hunter Safety Course will run **Tuesday, September 18**, and **Thursday, September 20** from 5:30 P.M. to 8:00 P.M. The final session will be **Sunday, September 23** from noon to 5:00 P.M. All sessions will be held at the Jefferson Fire Hall located at 401 S. Railroad Avenue. Everyone must attend all three sessions in order to pass. All students must be 12 years old by the end of the year in order to attend these classes. Before attending the first session, register online at [gfpga.sd.gov/outdoor-learning/hunter-education/ClassList.aspx](http://gfpga.sd.gov/outdoor-learning/hunter-education/ClassList.aspx) and click on "1382." For more information, please contact Kevin Connors at 712-333-5955
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7. **Friday 9/14** will be homeroom t-shirt day. Wear your shirt and earn a chance.
8. Grades are due today at 5pm. **Monday, September 17th** is the first quarter midterm.
9. USD Dental Hygiene Department will be visiting the EPJ School on September 11-13, 18 & 19. Attached is a permission slip that needs to be filled out if you want your child to see the dental hygienists - even for a checkup.



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